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Meaning of Atonement (Page 4)

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● LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA ● ● 10¢ ● FRIDAY, OCTOBER 13, 1967

Say Moscow Responsible

ISRAEL SEES CEASEFIRE BROKEN BY TERROR

SCIENTIST'S EXPLANATION

How Joshua Shofar Destroyed Jericho

Haifa (JCNS) - Joshua made the walls of Jericho come tumbling down because he knew about soil mechanics, according to Dr. Jacob Feld, a New York consultant engineer on the causes of structural distress, failure and collapse.

He was addressing the third Asian regional conference on soil mechanics at the Technion.

Dr. Feld said he first studied the problem of the walls of Jericho in 1931, when he joined Major Tulloch, an engineer officer in Lord Allenby's army who settled in Jericho and excavated the site.

Some 50 feet down they found sherds which dated approximately from the time of Joshua, and "their position distinctly showed a man-made failure" to have been the probable cause of the collapse of the wall, as opposed to natural causes such as earthquake or erosion, Dr. Feld continued.

He believed that what might have happened was that Joshua had calculated correctly that by undermining the wall he could bring it down without a fight.

The soft soil conditions of Jericho made it ideal for such a sabotage attempt, because Joshua's sappers were able to dig with nothing more pick and shovel. Because foundations at that time were not dug more than about five feet down, they could do it within the six days mentioned in the Bible. Joshua provided cover for his sappers' activities by the blowing of ram's horns, and encompassing the walls six days running. When, on the seventh day, the priests blew their trumpets extra loud, seven times, and the people shouted "with a great shout", this was enough to make the carefully undermined wall of Jericho "fall down flat".

Dr. Feld said that his theory did not rule out the fall of Jericho as having been an act of God, because Joshua was His instrument.

Leaders of Oriental communities in Israel gather on Mount Zion to welcome the New Year with the traditional blasts on the shofar

Young Russian Jews Defy Antisemites

by the CJN diplomatic editor

United Nations, New York.—The most recent terrorist moves in Jerusalem and other Israeli points are leading to both Jordan and Syria. They seem to substantiate the position taken by those who caution the Israelis against the belief that Russia has changed her policy. Some diplomatic experts here say Moscow again is encouraging Arab guerilla tactics short of war in order to prove to world opinion that Israel's position is similar to that of a colonialist state. The fact that the majority of the people in Israel are Jewish is being ignored in Soviet propaganda which at the same time is trying to win the support of Algeria as well as that of Jordan, Syria and Egypt.

The visit of King Hussein in Moscow has terminated with two obvious results: the complete change of the Trans-Jordan government under the leadership of Bahjat Talhouni and with the participation of the Jerusalem, Moslem, Islamic leader Shekh Abdul Hamil El Syeh who was expelled recently by the Israelis from the Holy City; by a renewal of terrorism.

Although, at this writing, the terrorist efforts have failed, no one excludes the possibility of a dramatic—and tragic—terrorist outburst. So far as some Israelis are concerned, they are determined to renew absolute pacification and the crossing of the border if such event materializes. They claim some Arab nations already have broken the ceasefire agreement since all terrorist acts are belligerent moves.

Despite this situation, the United States and Russia, with the participation of Canada and the United Kingdom, are pressuring both sides for a compromise. Roumania, whose foreign minister, Manescu, now is president of the General Assembly, also has been very active in these negotiations. The strongest pressure now exerted against Israel is to withdraw from the Suez Canal far enough to give Nasser an opportunity to reopen the Canal. Israel's point: we have not closed the Canal.

At the same time, reports from Moscow indicate the Russian official press continues its virulent anti-Israel propaganda. One Moscow weekly, the Ogoniok, even reprinted anti-Israeli headlines from the West German antisemitic and pro-Nazi weekly "Deutsche Soldatenzeitung".

On the other hand, young Russian Jews seem to be defiant. On the New Year five thousand of them filled the interior and the Square leading to the main synagogue despite the fact that the Russian government broke its promise to allow the printing of a Hebrew prayer book. Prayer books were at a premium.

MOROCCO JEWS LEAVING EN MASSE

Rabat (JCNS) - Leaders of the Moroccan Jewish community anticipate that between 30,000 and 35,000 Jews will have left the country this year by the end of December. The Jewish minority, which numbered about 50,000, would therefore be reduced by more than half.

In the first month after the Six-Day War, an estimated 8,000 Jews emigrated to Israel, except for about a hundred who went to Europe or Canada. In one week towards the end of September seven aircraft left with several hundreds from Casablanca bound for Israel. The departures are continuing.

Although the Moroccan authorities have made an effort to protect Jewish citizens from Arab malice and insults, the massive departure reflects a profound disillusionment among many Moroccan Jews, who once thought they could live in peace in an Arab League country.

Despite official assurances that Jews' rights as Moroccan citizens would be protected, and that any anti-semitism would be rigorously punished, the aftermath of the Middle East war produced considerable bitterness among the Moroccan Moslem man in the street.

This was exploited by local Opposition parties, notably the Istiqlal Party, an old-guard nationalist organisation, which exhibited the issue in an attempt to embarrass the Government. It called for a boycott of "Zionists" which was, of course, interpreted as a boycott of Jewry in general.

This year's departures are the penultimate phase in the exodus from Morocco since the end of the Second World War when the Jewish population numbered 280,000. Between 1947 and 1956, when Morocco became independent, 100,000 left, the majority for Israel.

The Chief Rabbi of Morocco, Rabbi Saul Dahan, and the president of the large Casablanca community, Mr. Meyer Obadia, have both left. The departure of such prominent leaders has signalled a general exodus.

YOM KIPPUR TONIGHT

Yom Kippur, the Day of Atonement, will be ushered in this evening, Friday, October 13th, and will conclude tomorrow, Saturday night, October 14th, after sunset.

This holiest day in the Hebrew calendar will be followed Wednesday evening by the Festival of Tabernacles (Sukkot). Sukkot will be celebrated from Wednesday evening through Friday, October 20th.

The intermediate date of Sukkot, when working is permitted, will be Sunday, Monday, Tuesday and Wednesday.

Wednesday evening, October 25th, will be Shmini Atzeret, followed by Simhat Torah on Thursday. This will conclude the High Holiday season.

The Canadian Jewish News will appear regularly each week on Wednesday preceding the holidays: Wednesday, October 18th, and Wednesday, October 25th.

The offices of The Canadian Jewish News will be closed: Thursday, October 19th; Friday, October 20th; Thursday, October 26th; Friday, October 27th. Of course, every Saturday as usual.

We wish all our readers and friends a Happy Holiday and a Happy New Year.

• *Commentary* •

By M.J. Nurenberger

WHO IS FIGHTING ISRAEL?

Last week's statement by Tunisia's President Habib Bourguiba, asking Nasser to resign because he obstructs peace talks with Israel, raises a very pertinent question: who are the Arabs fighting Israel?

Are there such Arabs? Were the soldiers of Egypt really involved heart and soul in the destruction of the Jewish state? Are the generals, now prisoners of the Israelis and who have refused to return to Cairo, dedicated to the proposition that Israel must be annihilated?

If, at the United Nations, an Arab representative moves to denounce Israel and reject every attempt to establish an atmosphere propitious for peace talks, does he truly represent the Arabs?

* * * * *

I traveled in Judea and Samaria, the areas of historic Eretz Israel now under Hebrew administration. There I spoke to some Arabs who had been influenced by radio-propaganda emanating from certain countries. However, the simple, ordinary men in the bazaar or the cobbler on Hebron's millenia-old Shoemaker Street had but one thought: to live—and live together—with the people placed there by destiny.

* * * * *

From personal observation, I am well acquainted with the Arab communities in North Africa, even with those in Algeria. I must say, regarding the Jewish problem or Jewish presence in the Arab world, the entire campaign, has been artificially created and nurtured.

The intelligent Arabs know that the war against Israel had been organized by the Communist countries in Europe under the leadership of Russia whose purpose it was to keep the situation hot but not to let it boil over.

* * * * *

In a cafe in Paris recently, I happened to sit near two Syrian students, girls from Damascus who were studying in Rome.

They noticed the Hebrew paper I carried and began a conversation. Before much was said, I told them I'm a Jew and just arrived from Israel.

They laughed it off. One volunteered:

"Do you really think we believe all this nonsense about Jews? We are sure that without the intervention of the Great Powers, if only we were left alone, there would be peace with Israel. And we want peace."

One of the girls, whose French was impeccable and highly literary added: "Don't think you are the only Jew with whom we discuss this problem."

Our only point of contention was when they placed Russia and the United States in the same category of the powers that want to keep up the conflict.

No matter how I tried to prove that one cannot compare Russia's active and continuous intervention against a peace settlement with any program of the United States, to them both Moscow and Washington equally were responsible.

Undoubtedly the position of these girls—representative of the many—is much closer to the official statements by Israel asking for direct negotiations with the Arabs than are pro forma, redundant "no's" of Arab diplomats.

* * * * *

Bourguiba accuses Nasser of sabotaging peace talks. The latter even induced his little page Hussein to go to Moscow to receive orders on how to prevent the peace that must come between the Arabs, geographically closest to Israel and the Jews.

The only apparent trouble is that the Jewish communities and all friends of Israel here are not active enough somehow in demonstrating to the world that it is Moscow and its satraps who are sabotaging this peace.

Atonement Spirit

GERMANS, ISRAELIS EXCHANGING VISITS

Duesseldorf (JCNS) - West German and Israeli youth leaders called for a greatly increased programme of exchange visits by young people in the two countries in Bonn this week.

The call came at the end of a three-week tour of West Germany by 25 Israeli youth leaders and welfare workers, led by Dr. Asher Rivlin, the director of Natanya's education department.

A spokesman for the Israeli visitors reported that the young Germans they had met did not know enough of the history of Nazi Germany and the Jewish people.

But information about Israel and the Middle East crisis was much more satisfactory and wherever they went they found considerable understanding for Israel and her problems.

The spokesman said that the group would plead on its return for more youth exchanges, particularly for a greater number of visits by young Israelis to West Germany.

Since there had not yet been any Government decision, such visits would continue to depend on private, communal or semi-official sponsorship.

Herr Heinz Westphal, the vice-president of the German-Israel Society, said that closer links between the Israel Youth Council and the West German youth organisation would contribute to increased German-Israel understanding.

CONSUL SINAI:

ISRAEL GRATEFUL

In a special New Year message to The Canadian Jewish News, The Hon. Dov Sinai, Consul General of Israel, has transmitted greetings from the people of Israel to the Jewish community of Montreal. The Consul General made the following points:

- The outgoing year marked a turning point in the history of our people.
- The determination and valor of the people of Israel, assisted and encouraged by the expressions of worldwide Jewish solidarity, have brought victory and have added yet another link to the bonds uniting all Jews so inseparably.
- Victory in the field of battle is only one phase in the struggle for survival. The people of Israel are faced yet with an extended political campaign and with an uphill fight for economic independence.
- In order to succeed, Israel will need all the moral, political and material support of all those to whom the great and noble ideals embodies in reborn Israel are dear.
- Participation is necessary of young Jewish people who believe that the consolidation of the state of Israel is the responsibility of everyone.

In this spirit the people of Israel bring wishes for a happy New Year. May it be a year of fullfilled hopes for Jews everywhere.

S.S. MEN ON TRIAL

Duesseldorf, (JCNS) The trial opened in Darmstadt, West Germany, of eleven former Nazi officers charged with the murder of more than 33,000 Soviet Jews at Babi Yar, a ravine south of Kiev, in September, 1941.

They were all members of the Extermination Command 4A of the S.S. Einsatzgruppe C. This organisation and parts of a Nazi police unit are reported to have been responsible for the extermination of about 80,000 Jewish men, women and children in the Kiev area.

Kuno Callsen, 55, a former S.S. captain, who has been in custody since May, 1965, faces the main charges. Dr. Rasch, his commanding officer in Extermination Command 4A, committed suicide at the end of the Second World War.

The ten other former S.S. officers on trial are: August Haefner, 55; Kurt Hans, 55; Adolf Janssen, 511 Alexander Riesle, 58; Victor Boithon, 57; Georg Pfarrkircher, 64; Heinrich Huhn, 63; Ernst Consee, 61; Wiktor Trill, 61; and Christian Schulte, 56. Only four of these men are being kept in custody.

All eleven men are also accused of being involved in the murder of an unknown number of Jewish children at Belaya Tserkov, south of Kiev. A report by the S.S. unit in charge of the massacre refers to the "destruction" of "three lorry loads of children".

About 170 witnesses, mostly Russian and German, will give evidence at the trial, which is expected to last more than a year. The indictment fills 500 typed pages.

Life Term For Terrorist

Jerusalem, (JCNS). The Hebron military Court condemned to life imprisonment Mustafa Hamais, the regional leader of Ahmed Shukairy's Palestine Liberation Front, who was arrested three weeks ago, and a second man, Ahmed Okal, aged 24, of Damascus, identified as being a sabotage instructor.

These severe sentences are the first to be imposed in Israel-occupied territory and are meant to be exemplary. Neither men had been accused of actual sabotage operations, but both were found guilty of belonging to a terrorist organisation.

The prosecutor established they entered Israel-controlled territory in order to organise gangs and enlist recruits. They had also brought large quantities of arms with them.

Arab notables in Bethlehem and Hebron earlier, on Friday, conferred with the military governor and denounced terrorist activities. They said that the gangs endangered the local inhabitants, causing them more harm than to the Israelis.

Leaders Will Be Cited

COMMUNITY TO HEAR UJA REPORT

Dr. Stuart E. Rosenberg, spiritual leader of Toronto's Beth Tzedec Congregation and chairman of the 1967 United Jewish Appeal, will report the results of the campaign at the annual meeting of the United Jewish Welfare Fund on Monday evening, October 23rd, at Beth Tzedec.

The renowned rabbi headed the first campaign of the UJA ever to reach the $3 million mark.

At the UJWF meeting which is open to the public, Rabbi Rosenberg also will announce those to receive the Campaign Chairman's Awards for outstanding contributions to the 1967 United Jewish Appeal.

These recipients include individuals, organizations and synagogues: Jacob Adler; Meyer Axler; Irvin Berger; Joseph Berman; Dr. Abe Bernstein; Jame. Ketesh; Gabriel Blackman; Michael Blidner; Harry Botnick; Milton Brody; Tom Brown; Morris Cooper; Samuel Cooper; Murray Ehrlick; Dr. Abe Eisen; Fred Fine; Morris Finston; Jack Friedman; Mark Friedman; Irwin Frohman; Louis Goldkind; George Goldlist; Robert Gordon; Harry Gorman; Eli Gotz; Milton Graff; Norman Grant; Morris Greenbaum; Mrs. Gabriel Grushcow.

Also: Dr. Gerald Halbert; Harold Hertzman; Howard Himel; Nathan O. Hurwich; Bert Jacobs; Kenneth Kelman; Charles Kent; Harry Keystone; Harry Kraft; Monte Kwinter; Joseph Litchen; Joseph Lunenfeld; Joseph Mann; Barney Miller; Louis Miller; Lewis J.E. Moses; Arnold Naiman; Jack Oberman; Harry Pachter; Morley Pape; William Pape; Rabbi Jordan Pearlson; Edwin Pivnick, Q.C.; Barrie D. Rose; William Rosengarten; Kurt Rothschild; Albert Schwab.

Also: Murray Schwartz; Dr. Norman Shaul; Louis Sher; Saul Sigler; Albert Silver; Nathan Silver; Leonard Simpson; Joseph Solomon; Jack Spears; Saul Sporn; Bernard Stalman; Max Strauch.

Also: Bell Telphone Company of Canada; B'nai B'rith Coordinating Committee: B'nai B'rith Youth Organization; Consumers' Gas Company; Eglinton Lodge, B'nai B'rith; E.T. Lynch & Company; Farband Labor Zionist Order.

Also: Beth Tzedec Congregation; Holy Blossom Temple; Adath Israel Congregation; Beth Sholom Synagogue; Beth Emeth-Bais Yehuda Synagogue; B'nai Israel-Beth David Congregation; Clanton Park Synagogue;

Torath Emeth Jewish Center; Temple Sinai Congregation of Toronto; Temple Emanu-El.

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Men In The News: Young Torontonians Honored

Two young members of Toronto's Jewish community will be saluted for their contributions to public service at the annual meeting of the United Jewish Welfare Fund of Toronto on Monday, October 23rd, 8:00 p.m., at Beth Tzedec Synagogues, 1700 Bathurst Street.

Dr. Gerald Halbert, 33, will receive the UJWF Leadership Development Award; businessman Mark Friedman, 31, will be presented with the UJWF General Assembly Award.

The award to Dr. Halbert, dentist, is given "to an outstanding young leader for service and commitment to the community." He follows in the footsteps of his brother, Ralph, recipient of this honor in 1962.

The brothers are shining examples of the outstanding results of the UJWF Leadership Development Program, designed for young businessmen between the ages of 28 and 35 who are achieving success in their chosen fields. These young men are invited to a series of lectures to familiarize them with the functions and needs of the UJWF and Jewish community agencies.

The program has been most successful in developing leaders who eventually serve on the Board of Directors of such groups as the YMHA, Jewish Home for the Aged, Jewish Vocational Services, and others.

Dr. Gerald Halbert became active in Toronto's United Jewish Appeal campaign soon after graduation from the University of Toronto. He worked in the dental division of the UJA and became vice chairman in 1963, then chairman during 1964-65. The following year he was the first chairman of the newly formed Young Men's Division and again served in that capacity in 1967. At present he is chairman of the Lay Leadership Development Program, a member of the Board of Directors of the Jewish Immigrant Aid Services and member of the Board of Directors of the United Jewish Welfare Fund.

Dr. Halbert has won his award for his devotion, earnestness and sincerity as a dedicated and tireless participant in communal affairs. He points up most realistically the value of the Leadership Development Program which in the past has brought forth many talented and dedicated men such as Herbert H. Solway, an officer of the UJWF, Abbey Lipson, a member of the UJWF Board, Harold Green, UJWF Board member active in the UJA campaign, Wayne Tannenbaum, UJWF executive and outstanding UJA worker, and Morris Adams, past president of the Toronto Hebrew Reestablishment Services. All these young men also serve in other areas of Jewish communal life.

Dr. Halbert is married and the father of two children.

Mark Friedman, as winner of the UJWF General Assembly Award, will receive a scholarship to attend the General Assembly of the Council of Jewish Federations and Welfare Funds to be held in Cleveland, Ohio, November 19-24.

Friedman was born in Sault Ste. Marie. He moved to Montreal at the age of eleven. Subsequently he graduated from the University of Miami with a B.A. in Business Administration.

He moved to Toronto in 1961 and entered the lumber producing industry.

WILL RECEIVE AWARDS – Business man Mark Friedman (left) and Dr. Gerald Halbert, who will receive the UJWF General Assembly Award and the UJWF Leadership Development Award respectively at the annual meeting of the United Jewish Welfare Fund of Toronto on Monday evening, October 23rd., at Beth Tzedec Synagogue.

ISRAELI SOCCER TEAM SCORES

The Israel National Team gave the Ontario National League All Stars a thorough shellacking when it scored 3 - 1 in its favor last Monday in the last half of the 90-minute soccer game at Toronto's Varsity Stadium.

In the first half, after Cantor Zvee Aroni sang Hatikva and Israeli Consul General Gefen kicked the first ball, things seemed to go haywire. The capacity filled arena went frantic as intermission came with a total of zero on both sides.

But, egged on by Coach M. Chiritz and the wild enthusiasm of the crowd, the Israeli team got its second wind and, once started, showed off its metal.

George Burba came in first followed by M. Shpigler. From then on it was a breeze.

The team flew off immediately afterwards, disappointing its many friends who had prepared a reception.

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- Constitutional Amendment
- Awards Presentation
- Announcement 1968 Campaign Chairman
- Nominations and election of Board of Directors and Officers

The Board of Directors will dedicate the J. Irving Oelbaum Centre in memory of the late J.I. Oelbaum, Honorary President, U.J.W.F.

MAX SHECTER, prominent Jewish community leader, running for office in Downsview, with his campaign manager, Mrs. Herbert Orliffe, widow of the late beloved comptroller of the City of Toronto.

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Ontario's 1967 budget showed no increase in taxes. What's more, two Smith Report proposals have already been endorsed to reduce your local tax bill. One gives an allowance of up to $2,000 of assessment on property; the other takes over the entire cost of justice.

Progress in Housing

H.O.M.E.—the Robarts government plan that reduces down payments, increases ownership—is providing many new homes at manageable cost. And the Ontario Housing Corporation, too, has provided more public housing in three years than the rest of Canada combined in 15. New satellite city plans also promise orderly suburban development.

Progress in Education

For the past five years, an average of 1½ new schools or substantial additions have been opened every day. One new secondary school every two weeks. Five new universities since 1963. Nineteen new Community Colleges. Education grants up 600%. Fast action in education for fast-changing times.

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Montreal in the News

● Naim Kattan, well known French writer, has been appointed Arts Officer with the Canada Council. Kattan, who for years has directed the activities of the "Cercle Juive de langue francaise" with profound understanding for the problems involved, will be missed in the Canadian Jewish Congress and in the community leadership in general.

Relatively young (Kattan was born in Iraq in 1928), he nevertheless has achieved prominence in French literary circles as well as in literary circles in France. He has written for Les Letres Nouvelles and La Quinzaine Litteraire.

In the Jewish community of Montreal, he has become known as the head of the French department of the Canadian Jewish Congress and as secretary of the Cercle Juive.

Recently Kattan has edited "Juifs et Canadiens" of which two issues have appeared, impressing French Canada.

Speaking of these "Cahiers", The Canadian Jewish News stated editorially:

"This is indeed the first serious presentation of the cultural link between the two great spiritual traditions--those of France and Historic Israel."

Now that Kattan leaves the Montreal scene to assume his post with the Canada Council, the problem of the activities of the Cercle Juive are becoming serious.

On the other hand, the "Amites culturelles Canada francais-Israel" and the

NAIM KATTAN

BEN MILNER

Alliance are discussing new ways of continuing the dialogue with French Canada. The Canadian Jewish Congress, Eastern Region, and the Federated Zionist Organization of Canada now are facing the challenge of adapting their activities to the new Quebec-situation.

● Ben C. Milner, leader of Montreal's Zionist Revisionist Organization and one of the most active Zionists in Canada, just has returned from Israel. Already he is busy day and night discussing and planning new methods to mobilize investments and, if possible, to help reorganize the Aliya to the Jewish state.

Milner has been involved in the past in some very successful investments in the Jewish state, especially in the field of shipping.

Before the Six Days War, the company in which Milner was active included in its top management no less a personality than Moshe Dayan as well as famous French General Pierre Koenig and Israel's well known parliamentarian, Yaakob Meridor.

The pioneering of the company has paid off, from Israel's point of view, and has given businessmen such as Milner encouragement to continue.

Therefore, when Milner recently visited Israel, his proposals about some changes necessary to attract foreign investments were discussed in the Israeli press.

Milner arrived in Israel immediately after the so-called Millionaires Conference. The problem of foreign capital was on the agenda. Newspaper reporters wanted to know how we really can bring these capitalists to Israel not for visits but for the establishment of industries which would promote export.

Milner, with his experience both in the area of investment and in the field of promoting Israeli import into Canada, daringly analyzed the problem. His opinion is that, unless the present system where certain Histadrut enterprises are at an advantage in the field of taxes and other considerations ceases, very few capitalists will be ready to pioneer and to fight such competition simultaneously. This, in Milner's opinion, is the gist of the problem. If this situation changes, all other issues including Aliya will become much simpler.

If investors find they need not compete with tax-exempted enterprizes, they assuredly will respond to the attraction of Israel which today is giving much to the Jew in the Diaspora.

* * * *

● Last Sunday the formal dedication of the Saidye Bronfman Center of the YM-YWHA on Cote St. Catherine took place. The Center is a definite contribution to the performing arts and adult education in Montreal. David August is director.

★ montreal notes ★

GENERAL MEET

Sisterhood of Beth Zion Synagogue, Cote St. Luc, will hold its first general meeting of the season on Tuesday afternoon, October 17th.

A symposium on the modern woman and a talk on the pill will be held. Speakers: Dr. Bernard Trossman, psychiatrist; Rabbi Sidney Shoham, spiritual leader of Beth Zion.

Refreshments will be served.

TEA

Beth Israel Sisterhood, Cote St. Luc, held a Get Acquainted Tea last Tuesday evening. Rabbi Irving Rosner was guest speaker.

CONVENOR

Mrs. W. Gartner is convenor of the centennial luncheon sponsored by the Spanish and Portuguese Synagogue, Tuesday, October 31st.

PRESIDENT

Mrs. Leo Goldfarb recently has been elected president of the ladies' section of Greystone Curling Club. The group will tender a luncheon-fashion show on Wednesday afternoon, October 25th.

LUNCH

A paidup membership luncheon tendered by the Priscilla Rosner Chapter, Hadassah, will be held on Monday, October 16th, at the home of Mrs. J. Bloom. Mrs. Mendel Segal is membership chairman; Mrs. Philip Coan, president.

SEMINAR

An education seminar, Study of Ethics of the Fathers, will be conducted by a joint sisterhood committee representing all sisterhoods of synagogues and temples in Montreal, Monday afternoon, October 23rd, at Expo's Pavilion of Judaism.

Speakers will include: Mrs. Sol Henkind, national president, National Women's League of the United Synagogue of America; Mrs. David M. Levitt, first vice president, National Federation of Temple Sisterhoods; Mrs. Nathan Nadler, national president, Union of Orthodox Jewish Congregations, Women's Branch. Other participants: Rabbis of the Rabbinical Advisory Committee of the Pavilion of Judaism, Rabbi Wilfred Shuchat, chairman; Rabbi S. M. Zambrowsky; Rabbi Harry J. Stern.

Co-chairmen of the Joint Sisterhood Committee are Mesdames Saul Cohen, Jack Shulman, David Lisser.

MIZRACHI DINNER

The Mizrachi Membership Dinner which will be held coming Monday, October 16th.

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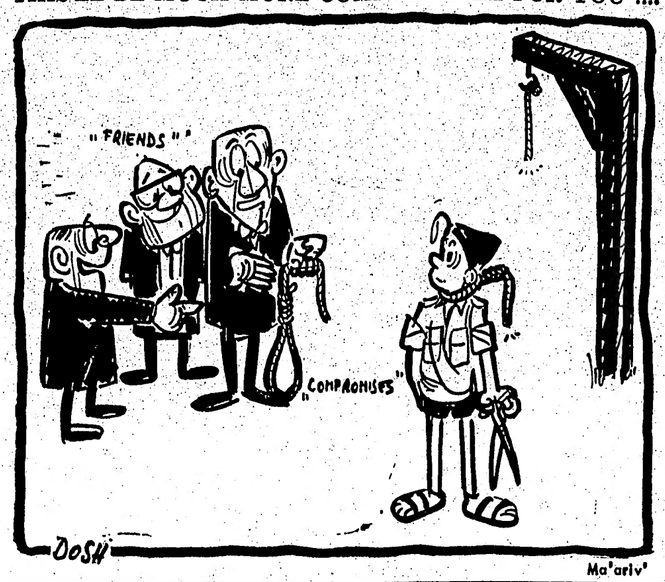

Yom Kippur

ATONEMENT

Tradition has it that Moses descended from Mount Sinai on Yom Kippur, the Day of Atonement. He held in his hands the second tablets of the decalogue. His message to the people in the desert: God had forgiven the worshiping of the Golden Calf.

The commentators dwell at length on the fact that there had to be a second set of the tablets containing the Ten Commandents — man made and not presented by Heaven without any human effort.

When we pray on Yom Kippur for forgiveness, for atonement, when we review our deeds in the year past, we necessarily remind ourselves of opportunities missed because too often we rely upon miracles.

Not only is the principle of man's treatment of fellowman the central theme of Yom Kippur. For as we all know, no outrage committed vis-a-vis a human being can be forgiven by Heaven — only by the person hurt by our sin. The same principle applies to the tasks involving our community and, in a larger sense, our people and mankind in general.

What occasion to serve man have we disregarded because of the worship of the Golden Calf? If this worship affects only our relationship with the Lord in Heaven, the faults are forgiven by Him. However if this worship of the Golden Calf destroys His creations, if it weakens our fellowman, the only road to salvation is reparation to the victim, to the one who suffered by our misdeed.

For the last three-and-a-half months, it seems that Tablets given from Heaven have created the greatest historic opportunity to Jews the world over to regain in their full glory a place among the nations. Have we exploited it?

The free world has been given the chance to build and consolidate our culture — have we responded to the new challenge?

This is Yom Kippur. The luhot, the tablets broken by the Golden Calf worshipers, still are floating around. And while the benign symptoms from Heaven have reached us in His city, we still must atone for negligence and inaction. We must atone by action. Then only will our prayer have meaning.

THIS WEEK

Poland Bans The "Joint"

London, (JCNS) All activities of the American Joint Distribution Committee in Poland will come to an end on January 1. Ort (Organisation for Rehabilitation through training) activities may well suffer the same fate, though no firm decision has yet been taken on this matter, the JCNS correspondent on East European Affairs learns.

According to a group of Western European economists who have just returned from Poland, the Warsaw Government's decision to close down the "Joint" in Poland was taken several weeks ago.

It is a decision which adds to the anxiety felt in numerous quarters about the new official Polish policy - emphatically anti-Israel and with strong anti-Jewish undertones.

EXTREME POLICY

It is a peculiarity of the interfactional struggle now going on inside the Polish leadership that those who are at present, supreme interpret the "reinstatement" of party unity and discipline" as meaning to carry the Soviet Union's anti-Israel policy to extremes.

There have been - and still are - occasions when the Polish press exceeds Soviet newspapers in the virulence of its anti-Israel propaganda. This gives an indication of how far Poland has moved from its once-liberal stance to become the most reactionary and anti-semitic East European country.

The Soviet press has made a number of attacks on the "Joint", stemming from a series of articles signed by Yuri Ivanov.

Arab Arms Build-Up

Haifa, (JCNS) Egypt's Air Force already has more Migs than before the Six Day War, and new SA-2 SAM missile sites are being built all over Egypt, Syria and Algeria.

This Soviet arms supply programme is being carefully watched in Israel, but it is pointed out that the new Mig 21s Egypt is receiving to replace the older ones knocked out by the Israelis during the war, though supersonic, have not the range to strike at Israeli population centres, because of the changed map of the area.

Russia is also supplying Egypt with the Sukhoi-7, which is capable of flying at Mach 1.6 speeds fully loaded with rockets and bombs. Like the Mig 21, however, its range is limited, and it is a small threat to Israel at present.

But the situation could change radically if Russia were to send additional TU-16 long-range bombers to the Arab countries. These alone have both the range and the payload to do considerable damage to Israel.

In the meantime, the Israelis are keeping a weather eye on the arms balance in the Middle East, particularly in the light of reports about discussions between the U.S.A. and U.S.S.R. on limiting the arms race in the area.

Refugees

Rome, (JCNS) More than 2,000 Libyan Jews are now in former refugee camps in Europe, having fled from Tripoli and other places after the murder of Jews and arson and looting by Libyans on the outbreak of the Six-Day War, according to an article in "Epoca", an Italian news magazine.

(Until June of this year there were 4,000 Jews in Libya, where there has been a community since before the Common Era).

The writer of the article, a well-known journalist and publicist using the pseudonym of "Riccardietto", says that many Libyan Jews who have not fled are also in Camp Gurgi, some four miles outside Tripoli.

A total of at least 15 Libyan Jews, whom the article names, were killed by Arab mobs when the Six-Day War started, the writer states, after the Libyan Government had allowed a demonstration to be held inaugurating "Palestine Week".

The pro-Nasser organisers incited the crowds to kill Jews and loot their homes and property, but although the Government and police knew who the instigators were, only some have been arrested and no other steps taken.

The Jews of Libya have a choice of three courses of action: To stay in the refugee camp under Libyan police protection; to stay at home and never venture out; or to leave for more hospitable shores.

Those who have chosen to do the last-named have been given exit visas with the right of re-entry, but the Libyan Embassy in Italy refuses to help them in any way.

Meanwhile, agents of Arabs who want to take over whatever assets they have left, are visiting them in Europe, promising anything - for words are cheap and do not have to be honoured - for the right to acquire their possessions.

Atonement Excursion

AT THE TOMB

by H. Rabinovitch

"Dearest mother do not forget us", cried an aged Hasid swaying in prayer at the Tomb of Rachel, five miles south of Jerusalem. Of the four Matriarchs it was Rachel, favourite wife of Jacob, who was destined to become the ideal Jewish mother and one of Israel's favourite heroines.

Fifteen hundred years after her death, the sensitive prophet Jeremiah declared:

"Thus saith the Lord, a voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children."

The Book of Genesis records:

..."And Rachel died, and was buried in the way to Ephrath, - the same is Bethlehem". It is related that Jacob "set up a pillar upon her grave; the same is the pillar of Rachel's grave unto this day".

And why was Rachel buried near Bethlehem? To the rabbis this was not a mere coincidence. Sorrowfully Jacob foresaw that his descendants, doomed to exile, would pass by her grave. And Rachel, compassionate, tender mother, would rise and pray for her suffering children.

As her tears flowed in a never ending stream before the Throne of Judgement, Israel was granted clemency and the promise was renewed that Rachel's children would

Today the Tomb itself consists of a plain, stone building. A small ante-chamber leads into the square-doomed vault. Constantly the ante-chamber and vault are crowded with worshippers, and it is a moving and awesome experience to watch them at prayer.

Current belief in the authenticity of the Tomb is based on evidence more than a thousand years old. According to Flavius Josephus, Rachel was "buried in the land of Ephrath". The close proximity of the Tomb to Bethlehem, the city of David and the site of the Church of the Nativity brought many pilgrims to the Matriarch's sepulchre. It is recorded that as early as the year 333 the Pilgrim of Bordeaux visited the "monument".

The Crusaders later erected over the Tomb a little square building crowned by a cupola. Graphically the famous Jewish traveller, Benjamin of Tudela, who visited some 300 places between 1165 and 1172, describes the Tomb: "It is made up of eleven stones corresponding to the number of the sons of Jacob. Upon it is a cupola resting on four columns and all the Jews that pass by carve their names upon the stones of the pillar". Why eleven stones and not twelve? The traveller does not explain.

The Spanish scholar and commentator Moses ben Nachman, known as Nachmanides (1194-1270), settled in the Holy Land in 1267. To his commentary on the Book of Genesis he adds this topographical note: "Now that I have arrived in Jerusalem. . . I have seen with my eyes that the distance from Rachel's Tomb to Bethlehem is not even one mile". In the fifteenth or sixteenth century the stones disappeared and the four open arches of the sepulchre were walled up by the order of Mohammed Pasha.

On Friday, June 14, 1838, Sir Moses and Lady Montefiore arrived in Bethlehem. "On reaching Rachel's Tomb", writes Lady Montefiore, "we found several of our brethren assembled here in expectation of our arrival. Here we prayed and I inscribed my name amid the thousand others on the sacred monuments. The wall is fast crumbling into ruins and we directed inquiries to be made as to the sum required for its repairs".

In 1841 Sir Moses added a square vestibule to the Tomb, and to the end of his life he lavished loving care on the memorial to this most beloved of Israel's mothers.

Tradition has it that Rachel died on Marcheshvan 11. For many hundreds of years Jews have visited the Tomb on this date. They have also prayed at this sacred place at other important monuments in the Jewish year, particularly the Three Weeks (from Tammuz 17 to Av 9), during the month of Ellul and during the Ten Days of Penitence. Special prayers were composed for people to crecite here and one such prayer was printed as early as 1708.

One of the holiest places in the Holy Land is the ancient Cave of Machpelah, in Hebron, last resting place of the Patriarchs. Seventeen miles south-west of Jerusalem, Hebron is one of the "Four Holy Cities" of the Holy Land. It is also one of the oldest cities in the Bible.

The first reference to the Cave of Machpelah is found in Chapter 23 of Genesis. This relates how Abraham purchased the Cave from Ephron the son of Zohar for "four hundred shekels of silver", which was then a substantial sum of money. Here Arbaham buried Sarah, his beloved wife.

It is said that Caleb, one of the twelve scouts who were sent by Moses to explore the land of Canaan, first visited the graves of the Patriarchs: "My fathers", were the words of Caleb, "pray on my behalf that I may be delivered from the plans of the spies". Later, the prophet Jeremiah was advised to summon Abraham, Isaac, Jacob and Moses from their graves. At once Jeremiah repaired to the cave. "Arise," he exclaimed. "Ye are summoned to appear before God".

Countless references to the cave are found in both Jewish and non-Jewish sources.

"Abraham, the progenitor of the Jews, inhabited Hebron after he migrated from Mesopotamia", records Josephus, the first-century historian. "Their monuments are to be seen in this city, and at the present day are made of beautiful marble and carved in the most elegant manner".

And, in the tenth century, Saewulf, the Anglo-Saxon who journeyed to the Holy Land in the wake of the Crusaders, notes: "Even at the present day the smell of the balsam and precious aromatics with which the bodies were anointed, rising sweetly from the sepulchre, fills the nostrils of those who stand around them".

Benjamin of Tudela writes in great detail about this celebrated sepulchre:

"Here there is the great Church called St. Abram, and this was a Jewish place of worship at the time of the Mohammedan rule, but the Gentiles have erected there six tombs. . . The custodians tell the pilgrims that these are the tombs of the Patriarchs. A lamp burns day and night upon the graves. One finds there many casks filled with the bones of Israelites, for Jews were wont to bring the bones of their fathers thither and deposit them there to this day".

The Haram, a parallelogram 183 feet by 112 feet, was built over the traditional site of the graves. The ramparts are composed of huge blocks said to date back to the days of Herod. In the year 576 Antonini Placentini found an ornate basilica on the site of the sepulchre, an iron grating dividing it in the middle. On one side the Jews entered and on the other, the Christians.

In the twelfth century the basilica was rebuilt. I became a cathedral in 1167, and twenty years later it was transformed into a mosque. Within the mosque are the six stone cenotaphs. Each tomb is in a separate apartment.

On the north and south sides the mosque is approached by two flights of steps. On the southern staircase Christians and Jews were permitted by the Moslems to descend as far as the sixth step but were not allowed to go further. Four massive columns divide the mosque into a nave and aisles. The architectural style is part Byzantine and part Gothic.

In the centre of the hall, the most honoured site, are the two cenotraphs named after Isaac and Rebecca. Inscribed on the walls are quotations from the Koran. Then there are two small chambers with doors, which face each other. They are in memory of Abraham and Sarah. The monuments are covered with costly drapes.

On the northern side are two chambers containing the tombs of Jacob and Leah. There is also a small window with a grating, containing a stone which, according to legend, bears the imprint of Adam's foot. In another small room is a monument inscribed in Arabic: "This is the tomb of the prophet Joseph. May he rest in peace".

No other holy place has been so revered and so jealously guarded by the Moslems. Even Edward VII, then Prince of Wales, had to exercise considerable pressure before he was allowed to enter the cave. Sir Moses Montefiore visiting Hebron on June 14, 1839, was fortunate enough to receive permission, and three days later he actually visited the cave.

It is no longer "impossible" for anyone to visit the Cave of Machpelah. Now that Hebron is once more in Jewish hands, members of every creed can pray in peace at the sepulchre of the Patriarchs.

a temple for glory

by Dr. S.M. Lehrman

Rabbi Dr. S.M. Lehrman, formerly Minister of the New Synagogue, Stamford Hill, London, now lives in Israel. He is cultural director of the Israel Society for Bible Research and the World Jewish Bible Society.

It has been said that he who does not believe in miracles these days is not a realist. So let us be realists and unflinchingly answer the challenge of these momentous days. This challenge consists not only of mass emigration to Israel and of self-sacrificing financial efforts on an unprecedented scale, but also of a religious revival incorporating a new look through traditional and halachic lenses at our voluminous, encyclopedic laws, customs and folk-ways.

A great spur towards this object, as well as a powerful dyke against the increasing drift towards "unbaptised apostasy", would be rebuilding the pristine glory once attached to Israel - a Temple of peace and worship in which a believing humanity could commune with their heavenly Father.

Israel is planning to erect monuments to the heroes of the Six-Day War who died so that the Third Jewish Commonwealth should continue to exist. Equally important, however, if not more transcending, is to raise a resplendent monument to Him who made this great triumph possible.

He surely deserves a place where His divine presence could rest, which would become once again the rendezvous of all those who have immortal longings to breathe the rarefield atmosphere of a spiritual Delos, in which harmony is peaceful co-operation prevails.

Is this just another pipe-dream? This question can be answered by Dr. Herzl's immortal saying: "If you wish it, it need not be a legend".

There are several reasons why the idea of erecting a new Temple on the traditional site has now moved out of the realm of dreams. Foremost among them is the possession of a Jerusalem once again united after an enforced division of nearly 2,000 years. Second is the desire of many to convert the celebration of Independence Day from a military parade, a display of muscular Judaism, into a national demonstration of Thanksgiving in the rebuilt Temple.

A third reason gives the suggestion a more concrete form, and lends to it the force of a biblical command. No other religious institution has received so many detailed specifications and "blue-prints" as that of the construction, first of the portable Sanctuary in the wilderness, and later of Solomon's Temple. Whole chapters are devoted to this theme in both Exodus and the First Book of Kings, so much so, that a perfect model, on a minute scale, is on exhibition at the Holyland Hotel in Jerusalem.

Not content with the specific details recorded in the Bible, our midrashic literature has lovingly lavished a plethora of additions to adorn the command in exodus: "Let them erect a sanctuary unto me, that I may dwell in their midst". Thus, a Rabbi opines that since the Temple was destroyed, there is no joy in heaven. The Zohar, the Bible of the mystics, seeks to assure us that when the Temple was destroyed, the priests were bidden to cast their keys heavenwards, with the petition: "O Lord guard Thy House Thyself now; for we have proved false stewards".

According to Rabbi Hisda, the world has not witnessed the true radiance of the sun in a perfectly clear sky since the Temple was destroyed. In the famous "Letter of Aristeas" we read that the most complete silence reigned supreme during service in the Temple. Though the throngs of worshippers stood pressed together, that Talmud tells us that when they prostrated themselves there was, by a miracle, ample room for each person.

Another Midrash in the name of Rabbi Jose B. Halafta tells us that although the Temple Court was only one hundred cubits long, all the pilgrims who came to worship found accommodation. Those who have prayed these days in the precincts of the Temple Wall, and in the presence of the milling crowds, will not dispose of this statement as another example of talmudic hyperbole.

Our suggestion has an historical parallel. It was suggested by the late Rabbi J. L. Maimon that the historic Seder service at Bnei Brak, mentioned in the Mishna and the Hagada, which was presided over by Rabbi Akiba and his colleagues, was for the purpose of strengthening Bar-Kochba in his rebellion against Roman tyranny.

God has revealed Himself in Jewish history "moving in a mysterious way his manifold wonders to perform". Is it not our paramount duty to re-write the blank and fill in the torn-out pages of Jewish history? One of the brightest of these pages was the existence of Solomon's Temple in Jerusalem. It can still be the glory to come.

letters to the editor

ENCORE QUEBEC

Dear Editor:

This Rosh Hashana we discussed in our synagogue the very pragmatic and sometimes courageous stand taken by The Canadian Jewish News on the issue of the Jewish position in the new Quebec. We especially discussed your editorial about our Minister of Cultural Affairs, Jean-Noel Tremblay, who had been attacked by many except The Canadian Jewish News.

You understood that M. Tremblay, no matter how one regards his political opinions, is friendly towards our Jewish aspirations.

I wish you had reported in full his statement to a Jewish gathering which was held on Monday, September 25th, at the Quebec Pavilion.

Also Paul Emile Cardinal Leger recently told a Jewish meeting that Jews and Catholics in Quebec could work together while still remaining what they are individually.

Montreal

Albert Gunzig

Sermon for the week

OTHER SANCTUARY

The faith of the Jew has no conscious beginning. He cannot remember having started to believe in God. It grew with them as he grew from childhood into manhood and old age. Judaism is the faith of the fathers; we simply continue. God is in our lives even before we started to think about the fact which makes us God-believing Jews.

We are never in the position of mere beginners, but we are often in the position of men and women who conscientiously need to rethink, to reinterpret, to renew what we have received from past generations . . . . . I mention this question which a Jew, rooted in his family tradition, would not find easy to ask. How can I come to believe in God?

I would say to him: Look unto the rock whence ye are hewn, and to the hole of the pit whence ye were digged. Look unto Abraham your father and unto Sarah that bore you (Isaiah 51, 1-2). These words mean: "Look to your origin. You came from a home where you had a father and a mother. With this fact you have all that is needed to understand the fatherhood of God, His justice and His mercy.

Justice and love may be contradictions in the field of logical theory, but not in the reality of family life. Parental love cannot merely imply allowing the children to act as they please. Principles and laws must supplement love, in order to provide the children with an ordered life that can lead them to future happiness. From this we learn that it is no contradiction in our Jewish religion that we see God both as the God of justice, and the God of mercy.

What is the mercy of God? It is the most real thing in our reality. Mercy in Hebrew is rachamin, whose root, racham, means womb. The child in the womb of the mother, surrounded by warmth, food and the means of further growth, is like man in this world, created by God. If you remember your mother, then you know of the mercy of God, the unending love, which always forgives, demands nothing for itself and gives wholeheartedly.

You know the meaning of the words: father, mother, children, Surely, you must know therefore that the family is not a mere warm nest but a sanctuary. Surely you must know that the love which parents bestow on their children, and children on their parents, is not an illusion which the psychologist can analyse. It is a holy love, and with this holiness in our very lives we know of God and praise Him.

The revelation of Sinai repeats itself in every Jewish home. As a Jewish family, parents and children, know God: He was, He is, and will be. And the fatherhood of God is blessing.

My Friends, when this day of worship comes to a close, do not leave this place with the feeling that the holy hours which you spent in this synagogue are now gone and you have to step out into the profane world. There is a distinction between holy and profane. How else would we know what is holy, without the background of a profane world? But when you leave this synagogue you go home. There you enter a sanctuary, the santuary of the Jewish home.

(A Neila sermon "The Faith of the Jewish Diaspora" by Ignats Maybaum).

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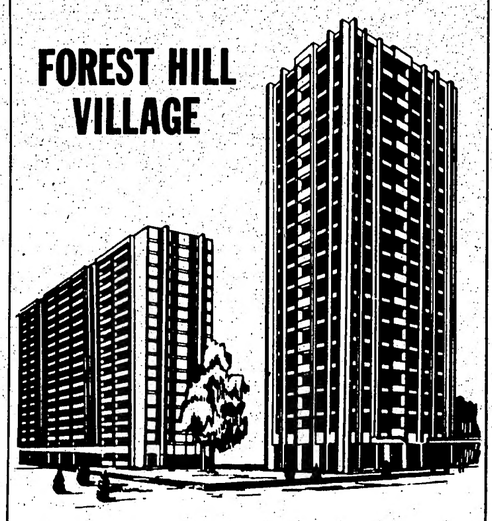

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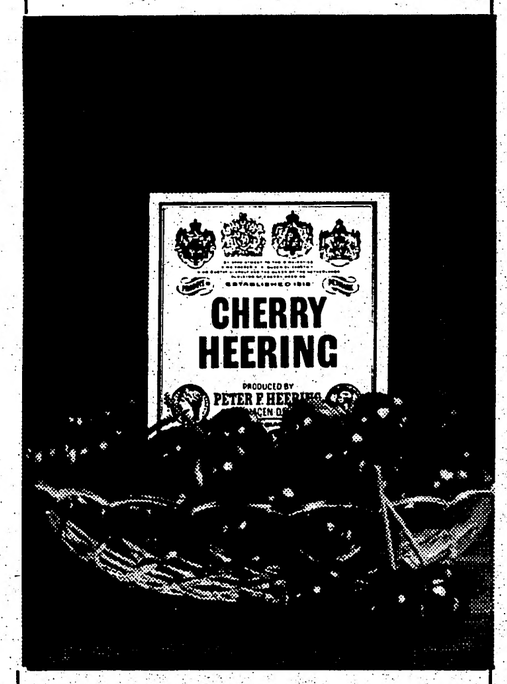

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The Lively Arts

Music Theatre Films

● by D. Cohn

* A dancing instructor has been flown to Sardinia where Elizabeth Taylor is to teach her the intricate steps of a ritual Japanese dance. Miss Taylor will perform the dance in a scene in her latest movie, Goforth. The script was written by Tennessee Williams.

* Producer Phil Feldman, director Sam Peckinpah, art director Edward Carrere and location manager Harry Zubrinsky have left for Mexico to scout locations for the Warner Bros. - Seven Arts motion picture drama, The Diamond Story.

The San Blas area will be the first examined for filming the adventure story based on an original by Kenneth Human and David Chantler. Starting date is set tentatively for late December of this year.

* A six-state casting call for a number of key roles has been issued by Warner's for, The Heart Is a Lonely Hunter, filmed on location in Selma, Alabama, and starring Alan Arkin.

Florida, South Carolina, Georgia, Alabama, Mississippi and Louisiana are being canvassed for Southern "types", including several juveniles, for the film version of the Carson McCullers novel.

* Harold Steinman, ex-fight manager as well as a producer of dazzling productions, says, "Money is only for the purpose of doing things with."

Steinman, whose audiences at Dancing Waters (at Montreal's Expo), shown three times a night over the shimmering Dolphin Lake, already totals well over 6,500,000. Offered free every evening, Dancing Waters has been probably the most popular entertainment attraction of the entire exhibition.

Montreal is reportedly anxious to include this spectacular and colorful "ballet" of water streams moving in rhythm to waltzes, marches and varied syncopations, in the permanent La Ronde complex it will run after Expo.

Steinman believes Dancing waters is so popular because it is both free and superb family entertainment, but even more so because it gives the audience a feeling of sharing some scientific wonder.

Steinman acquired the Dancing Waters idea while visiting an industrial exhibition at West Berlin in 1952. A man of action and daring like all showmen in the classic tradition, he moved fast to bring the production to the United States.

Steinman's idea is: "One of the problems you face in providing a show which has to satisfy the average family is not to get yourself trapped in productions too complicated for the audience to observe. When you talk about sophisticated entertainment, there sometimes is confusion between entertainment that is sophisticated or high toned, or entertainment for sophisticated people."

Steinman always has tried to walk the middle ground between the world of total sophistication and the world of basic show business values which is uncontrolably "corny" or "hokey" -- the latter being Broadwayese for hokum.

* Hungarian producer Joe Pasternak, who celebrated his 60th birthday and completion of his 105th motion picture the other day, revealled the secret to lengthy success in the cut-throat picture business: youth.

In 1936 he discovered Deanna Durbin for his first major production assignment, Three Smart Girls. It made Deanna an instant star and Joe an overnight sensation as a producer. He also developed Mario Lanza, June Allyson, Ester Williams, Jane Powell and Kathryn Grayson.

Pasternak landed in the United States forty-six years ago a penniless immigrant. His first job in the movies was as a waiter with Paramount Studios when it was located in New Jersey.

Physically he is built small. He never has lost his Hungarian accent.

His three children range in age from 18 to 24. "They read my scripts and listen to the music. And they let me know if the property will appeal to their age groups. Movie business is a matter of keeping up with young people.

"I look at it this way. If the kids are smart enough to get $4 billion in spending money from their parents, then you can't fool them on the screen. So I don't try."

Other secrets: "I don't take my actors too seriously," he grins. "That's why I've never had an ulcer. Remember, eighty percent of my films were musicals or stories with music. They are more difficult than straight stories or dramatic themes. I try to avoid shock values in my stories. And most of them have a wholesome feeling about them."

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DRUSE LEADERS MEET

Haifa (JCNS) - A group of forty heads of the Druse community in the Golan Heights (formerly occupied by Syria) were guests this week for the first time of the Druse villages in Galilee. They attended the passing out ceremony of Druse recruits, held at Hittin village, near the tomb of Jethro. (Jethro is traditionally known as the prophet of the Druse nation).

HIGHLIGHTS – German playboy Gunter Sachs and mate Brigitte Bardot are seen attending the opening of Munich, Germany's new Modern Art Museum, of which Sachs was a cofounder. The museum opened recently with an exhibit of 123 paintings, among them works from Picasso, Francis Bacon, Salvador Dali and Yves Klein. Sachs contributed one of the valuable paintings which will form a permanent collection at the museum.

ITALIAN AWARD

Lumumbashi, Congo - The Chief Rabbi of the Congo (formerly the Belgian Congo), Rabbi Moise Levy, has been appointed Commandatore of the Italian Order of Merit, by the President of Italy, Signor Giuseppe Saragat.

Rabbi Levy received the award for his "high moral and spiritual qualities and his active work" for the Italian and Jewish communities in the country. In June of last year, President Mobutu of the Congo presented Rabbi Levy with the Congolese National Order of the Leopard.

toronto after dark

ARTIST AT O'KEEFE

Sir Laurence Olivier will be in Toronto at the end of the month as director of the National Theater of Great Britain. Performances will be given from Monday, October 30th, through Saturday, November 11th. The presentations include: August Strindberg's The Dance of Death; A Flea in Her Ear, by Georges Feydeau; Love for Love, by William Congreve.

REP COMPANY HERE

The APA Repertory Company, which was so successful last year, again will be presented at the Royal Alexandra Theater, starting Tuesday, October 17th. Seen will be: You Can't Take It With You; Right You Are; Pantagleize: The Show-Off; Exit the King.

PREMIERE

Wednesday evening, October 18th, A Good Man, Charlie Brown, will have its premiere at the Playhouse There, long closed after the showing of one play.

Charlie Brown presently is a sellout show in New York and San Francisco. The company here will be directed by Joseph Hardy; Joseph Rapose is musical supervisor and arranger; Patricia Birch, assistant to director.

NEW ACT

Pat Suzuki, who established herself as a star in the Owl and the Pussycat, is seen in her new act at the Hook and Ladder Club of the Beverly Hills Motor Hotel. Her act includes new songs plus a prevue of tunes, her first in six years, on an upcoming album entitled, Pat.

ENGAGEMENT

Lonnie Johnson, TV and recording star, can be seen and heard at George's Kibitzeria Restaurand, which specializes in Italian and West Indian Cuisine.

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October 24	Fundamentals of Math.	$75	635-2501
October 16	Management Accting.	75	635-2504
October 21	Writing Workshop	60	635-2501
October 21	Bus. Communications	60	635-2501
October 21	Creative Writing	75	635-2501
October 14	Conversational French	125	635-2507

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"PANTAGLEISE"
Tues. Nov. 7 - Sun. Nov. 12
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Tues. Nov. 14 - Sun. Nov. 19
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MONTREAL OBITUARIES

BLAUSTEIN, JACQUELINE - On October 3rd, late of Montreal.

CARDONSKY, MAX - On October 3rd, late of Montreal.

COHEN, BENJAMIN JOSEPH - On October 1st, late of 4775 Roslyn Ave.

HERZIG, LEA (LUSIA) - On September 30th, late of 345 Grosvenor Avenue, Westmount.

JOSEPH, FANNIE - On October 1st, late of Montreal.

LASKY, MAX - On October 3rd, late of New York, formerly Montreal.

LEHRER, LENORA - On September 27th, late of Montreal.

MOSKOWITZ, SADIE - On October 1st, late of New York, formerly Montreal.

NATURMAN, LEAH - On October 1st, late of 720 Caven Circle, St. Laurent.

ORLOFF, DIANA - On September 29th, late of Montreal.

SHORE, SIGMOND - On September 29th, late of 345 Grosvenor Avenue, Westmount.

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BETTEL, LOUIS - On October 4th, late of 80 Tyrrel Avenue.

BRODY, SAMUEL - On October 2nd, late of 21 Montressor Drive.

EISENBERG, HARRY - On October 1st, late of 350 Palmerston Blvd.

GAFFE, HARRY. - On October 7th, late of 390 Glengrove West.

ROSS, LOUIS - On October 5th, late of 20 Varna Drive.

SHANKMAN, JENNIE - On October 5th, late of 35 Camberwell Avenue.

WAGMAN, MINNIE - On October 6th, late of 263A Vaughan Road.

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SCIENTISTS EXPOSE HASHISH SECRETS

Tel Aviv (JCNS) - Two Israeli scientists, Bulgarian-born Dr. Raphael Meshoulam, 37, of the Hebrew University, and Dr. Yehiel Gaoni, a 39-year-old sabra of the Institute of Chemistry (Sieff Institute) at Rehovot, have successfully probed the secrets of hashish and marijuana, the drugs derived from hemp, which are used by some 200 million people throughout the world.

"Our aims", Dr. Meshoulam told Israel Neumann, the JCNS correspondent "were to isolate the active constituents of hashish, discover their exact structure and try to synthesise them, because no research into the effects of hashish and its compounds was possible until pure compounds became available."

The first tangible result was obtained as early as 1964, when Dr. Meshoulam and Dr. Gaoni successfully isolated the "major active constituent of hashish, which they named delta one tetrahydrocannabinol". They succeeded in synthesising it in 1965, and this year produced a synthesised product which looks exactly like the natural one.

The United States National Institute of Mental Health has shown particular interest in the work of the two Israelis, and has given them grants totalling $75,000 (about 27,000 pounds).

"Very Happy"

But in order to find out the exact physiological effects of the drugs, experiments had to be made on human beings, since animals obviously could not describe how they felt when under the influence of the drugs.

Dr. Meshoulam told the JCNS correspondent: "We have already conducted controlled experiments on ourselves, our wives, two psychiatrists and their husbands.

"I felt very happy under the influence of the drug; others had uncontrolled fits of laughter. My wife entered into some kind of state of nirvana, which I failed to experience".

Dr. Meshoulam concluded: "The formula has been printed in scientific publications. We hesitated about them, but came to the conclusion that our discovery could not be kept secret - sooner or later someone else would succeed in doing what we had done".

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EGLINTON-ALAMEDA Business woman would like to share apartment with same; close to transportation, shopping; RU.2-4260

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ROOM WANTED

Young businessman would like a room in a Jewish home; reply box number 3281. Stating Address and Cost. The Canadian Jewish News, 2828 Bathurst Street, Suite 305, Toronto 19.

39.000 Jews in Turkey

Istanbul - There are 3,000 more women than men in Turkey's Jewish community, according to the official census conducted in October, 1965, details of which have just been published here.

Of the 39,000 members of the community, 21,000 are women and 18,000 are men. Most of the community, 31,000, is domiciled in Istanbul in the proportion of 16,500 women to 14,500 men. The Izmir community includes 2,800 women and 1,800 men.

About 1,200 Jews are living in Ankara, the capital, and the rest of the community is scattered in nearly a dozen smaller towns, including Bursa, Edirne, Canakkale, Adana, and Mersin.

The Jewish population of Turkey was formerly estimated at 44,000.

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New Leadership of Campaign

Mark Tanz has been appointed chairman of the Over-the-Top Committee of the Campaign Cabinet of Toronto's New Mount Sinai Hospital Campaign, it was announced by John D. Feinberg, general chairman of the Cabinet.

The Campaign's $8 million goal is more than 75 percent subscribed, with cash and pledges (spread over a five-year period) totaling $6,200,000. Tanz and his committee will assume the responsibility of raising the remaining $1,800,000.

The committee includes George Mann and David Dennis.

The expansion at the hospital will provide over three-hundred additional beds, expanded diagnostic services, new patient care services, research facilities and expanded teaching and research programs.

LEADERSHIP TRAINING

Recently B'nai B'rith Youth Organization held leadership training meetings. Executives of various AZA chapters met at Camp Lakeland. Their theme was: Make it Thy Business to Know Thyself.

Jerry Kellman, district AZA president, was special guest. Professor Marvin Bloom of the Buffalo School of Social Work, was keynote speaker. Andy Sos was elected regional 2nd vice president.

B.B. Girls held a one-day training program. Trudy Shecter is BBG president; Norma Chvertkin, 2nd vice president.

The last Institute was held last week at Barrie, for Young Adults.

NOTICE TO THE JEWISH COMMUNITY

The following butcher shops and poultry markets are certified by the Rabbinical Vaad Hakashruth, Orthodox Division, Canadian Jewish Congress, as of September 1967:

BUTCHER SHOPS

Augusta Meat and Poultry	253 Augusta Ave., 363-4561	S. Litman	69 1/2 Nassau St., 366-2125
B & B Meat Market	3024 Bathurst St., 781-6553	H. Perl Meat and Meat Products	3013 Bathurst St., 787-4234
I. Berlin	22 Baldwin St. 923-8119	S. Plitsky	3453 Bathurst St., 787-1401
L. Cohen	2 D'Arcy St., 366-5759	M. Reiss	3544 Bathurst St., 781-7767
Felson & Rytwo	1530 Eglinton Ave. W., 783-2789	Springer's (Also Delicatessen)	3393 Bathurst St., 787-3971
B. Goldstein (Also Delicatessen)	308 Wilson Ave., Downsview, 633-9642	M. Weinberger	850 Sheppard Ave. W., Downsview, 636-6630
David Greenspan & Son (Also Delicatessen)	4119 Bathurst St. Downsview, 638-3062	D. Grossman	670 Sheppard Ave. W., Downsview, 638-2027
K. Greenspan & Son (Also Delicatessen)	7 Brunswick Ave., 923-0941	Zigelstein Brothers	887 Wilson Ave., Downsview, 633-7147
	170 Brunswick Ave., 923-9918		
P. Greenspan	2809 Bathurst St., 789-3822		
J & S Meat and Poultry	36 Marlee Ave., 781-2733		

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Louis Firestone Poultry Products	Rear 414 Spadina Ave., 364-4629	Stroli's Kosher Poultry	3499 Bathurst St., 789-5333
Rubenstein's Poultry	276 Wilson Ave., Downsview 636-3730 636-3573	Tenenbaum's Poultry Products	182 Brunswick Ave., 922-2183
		Weinper's (Lichtman)	42 Kensington Ave., 368-6907

Buy your meats and poultry products where the sign of the Kashruth Committees of Congress is displayed. Make sure that all poultry bears the Congress seal (plombe) of ritual slaughter.

Rabbinical Vaad Hakashruth,
Orthodox Division,
Canadian Jewish Congress,
Central Region.

A HAPPY AND PROSPEROUS NEW YEAR FROM

Leon, Shirley, Moishe, Aaron and Joel KUMOVE

TO ALL RELATIVES, FRIENDS AND FELLOW MEMBERS OF THE JEWISH COMMUNITY

CHANGES IN HUMAN RIGHTS LEGISLATION

Amendments to Ontario Human Rights Code Under the Ontario Human Rights Code, no one can be discriminated against in employment, housing and public accommodation because of race, creed, color, nationality, ancestry of place of origin.

Housing Recent amendments bring all dwelling units under the Code. Previously, only apartment buildings with more than three self-contained units were covered by the Code. Now, all dwelling units are covered.

Employment All employers, except for those specifically exempted, have now been brought under the jurisdiction of the Code. Previously, employers with fewer than five employees were exempt. Now, all employers are covered.

Age Discrimination Act No one between the ages of 40 and 65 can be denied employment, fired or discriminated against on the job because of his age. No one can be excluded from or denied full participation in trade union membership because of age.

To File Complaints To file complaints under either the Ontario Human Rights Code or the Age Discrimination Act, or to obtain literature or further information, contact:

THE ONTARIO HUMAN RIGHTS COMMISSION

Department of Labour, 74 Victoria Street, Toronto 1, Ontario. Tel.: 365-4218
Windsor-Chatham Regional Office, Department of Labour, 500 Ouellette Ave., Windsor, Ontario. Tel.: CL. 6-8278
Northern Regional Office, Department of Labour, 235 Bay Street, Port Arthur, Ontario. Tel.: 345-2101

We extend sincere good wishes to our family, relations and friends.

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HOSTESS

Mrs. Joseph Tanenbaum was hostess at a combined campaign luncheon of the Jewish Theological Society of Canada last Tuesday, as was announced by Mrs. M. W. Buchman, sisterhood president of Beth Tzedec, and Mrs. Harold Shully, combined campaign chairman.

Guest of honor was Mrs. Seymour J. Cohen, wife of the Rabbi of Anshe Emet Congregation in Chicago. Before her marriage she was national president of Junior Mizrachi Women.

Purpose of the meeting was to provide information of the latest plans to expand both the physical facilities and enrolment at the Seminary in New York City. Eight students are from Toronto.

BAZAAR

Pioneer Women will hold its bazaar at the end of next month. Funds raised are used for scholarships, child care and youth training work.

The organization's (Toronto Council) Children's Art Project is open to boys and girls. Theme: Canada in the Future.

Youngsters are encouraged to search out and learn the fascinating stories relating to the men and women who pioneered in the field of Canada's future.

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toronto synagogue news

BREAKFAST

A Brotherhood Breakfast and Progam will be held this coming Sunday morning at Beth Emeth Bais Yehuda Synagogue.

Rabbi Joseph Kelman will be guest speaker. Topic: The Hereafter--Heaven or Hell. A discussion period of Jewish and non-Jewish beliefs will follow.

BALL

B'nai Israel Beth David will tender a President's Ball coming Sunday night.

PAID TRIBUTE — Mrs. Shifra Wasser, veteran Pioneer Women leader and a "Woman of Valor" in the sale of $100,000 State of Israel Bonds, was tendered a Tribute Supper last Sunday evening, attended by members and friends in recognition of her outstanding leadership in the cause of Israel's economic development. Guest speaker was Major Shulamit Legum of the Women's Army of Israel.

The presentation of the Achievement Award to Mrs. Wasser was made by Mrs. Mendel Israelson, chairman, Women's Division, State of Israel Bonds of Toronto.

Seen above are, left to right: Mrs. David Kachuck, Israel Bond chairman, Pioneer Women; Harry Frank, counsellor and co-ordinator of Organizations, State of Israel Bonds of Toronto; Mrs. Louis Kirshenbaum, Israel Bond co-chairman, Pioneer Women; Mrs. Shifra Wasser; Mrs. Mendel Israelson; Mrs. Irving Sussman, associate chairman, Women's Division; Mrs. P. Wallerstein, Pioneer Women guest from Israel; Kalmen Berger, Labor Zionist Movement of Toronto.

HOSTED MEETING — Mr. and Mrs. Nathan Arback were hosts at their home last Sunday evening at a parlor meeting on behalf of State of Israel Bonds. This was in advance of the tribute dinner in honor of Max Strauch of Beth Emeth Bais Yehuda Congregation.

Zev Siegel, industrialist, presented an address on Israel's current economic development needs in the wake of the recent war; he stressed the vital role State of Israel Bonds play in advancing this economic program.

Major purchases were announced, representing the largest advance total recorded by Beth Emeth Bais Yehuda, prior to the High Holy Day Appeal in the Congregation.

Above are, left to right: Nathan Arback, co-chairman, Israel Bond Committee; Harry Nissenbaum, Congregation president; Mrs. Arback; Mrs. Joseph Kelman; Rabbi Joseph Kelman, spiritual leader, Beth Emeth Bais Yehuda; Zev Siegel; Manny Okrent, chairman, Israel Bond Committee, Beth Emeth Bais Yehuda.

RECIPE OF THE WEEK

APPLESAUCE RAISIN COOKIES

1/2 cup butter or vegetable shortening
1 cup sugar
1 egg
1 3/4 cups flour
1/2 teaspoon baking powder
1 teaspoon baking soda
1/2 teaspoon salt
1 teaspoon cinnamon
1/2 teaspoon cloves
1/2 teaspoon nutmeg
1/2 cup seedless raisins
1 cup quick-cooking rolled oats
1 cup applesauce

Preheat the oven to 375 degrees. Cream butter and sugar until light, fluffy and creamy. Beat in the egg.

Sift together flour, baking powder, soda, salt and spices. Mix raisins and oats into flour mixture and add to creamed mixture alternately with applesauce in two portions. Mix well.

Drop by teaspoonfuls onto greased baking sheets. Bake about 15 minutes. Cool on a rack.

Yield: about three dozen.

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MODEL HUSBAND

Mendel Gottlieb died and the neighbors came to console the widow. "We appreciate the magnitude of your loss," said the goodhearted ladies.

"Only I know what sort of man my husband was," Mrs. Gottlieb answered in a hushed voice. "My Mendel, may his soul rest in peace, was above everything else a man of principles. A principle was more important to him than anything in the world. Every Saturday evening he handed me his pay envelope religiously. Of course, often the money was missing because he had gambled it away at the saloon, but--don't you see, the principle was there."

CHIP OFF THE OLD BLOCK

Father: Why did you come home so late from school?

Son: Oh, it was the teacher. She made me stay in.

Father: Didn't you behave?

Son: It was nothing. I couldn't locate the Dardanelles.

Father: It serves you right. You have no business misplacing school supplies.

HOW IT STARTS

Abie Stark, sixth grade pupil, asked his father at dinner to explain how a war starts.

"Let's see now," Papa began philosophically. "Suppose England and France have a scrap. . . "

"You're funny," Mama interrupted. "Why do you give the boy such peculiar ideas? France and England are the best of friends and they never have any scraps."

"Still it's likely to happen!" insisted Papa.

"But it's not likely to happen!" shouted Mama. "Why do you have to proclaim to the world that you have no sense?"

"Maybe I have no sense," Papa replied heatedly, "but at least I'm not an idiot like you."

"Don't get so excited," Mama answered calmly. "If I am an idiot, then you must be one too. After all we're related."

"Please, please," Abie pleaded. "Let us drop the subject. I know exactly how a war starts."

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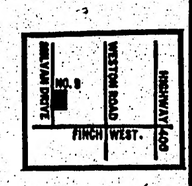

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WHAT A WEEK!

by Ruthie

Nu, so part of the **Yom Tov** is over. And I must say we had a pleasant weekend. The weather was perfect going to **shool** and for once there was decorum inside.

But before we got to that point—don't ask! Bedlam!

* * * * * *

The whole week my Big Boss kept needling me. When I didn't see him at the office, he was on the phone—**unn kein suff** (without end).

"Ruthie, remember! I need the column. The deadline's earlier, you know."

"So how many times do you have to tell me?" I shrieked back. "I'm busy in the house. **Rosh Hashana** comes only once a year. You want Ned and the kids should suffer? You want, God forbid, I should get a divorce? I have to prepare like any other **bahlabusta** (housewife), no?"

It was **khootzpadick** (nervy) of me to answer like that. But, heck, who else could gossip like Ruthie? So I knew he was cornered.

And anyway, he told me himself how popular the column is. His mistake but my advantage.

Because one of these days, when I ever get the time, I'll nag him for that raise he promised years ago.

"Boss," I'll say and look him straight in the eyes, "Give or I quit."

Of course, he could be nutty enough to dare me—so for now I'll hold my tongue.

* * * * * *

Anyhow, did he bug me all week! And he knows I can only come up with something the last minute.

"Boss, honest, would I let you down?" And the column did appear.

The last time he called to check—well, had he been in my kitchen, I'd have dumped the whole hot pot of **gefillte** (stuffed) fish right on his head.

"Can't you see—rather, hear—I'm busy in my kitchen? While you're keeping me on the phone, the soup's boiling over.

"And you won't get one line out of me till the **tzimmes** is made and the roast's in the oven and the **kugel** is done.

"The yeast dough is rising now. I have to finish baking. So there!"

Well, after I hung up, I really felt maybe I went a little bit too far.

But, shucks, once a year I owe my family something too, no?

And you know? The next time The Boss called, he was meek as a lamb.

"Ruthie, I have full confidence in you. I know you'll dream up something. Your menu sounded so delicious. Can we come for supper too?"

So go say, no. That raise . . .

* * * * * *

So, as I said before, **shool** was a pleasure. Except—well, sometimes when I **daven** (pray) I get carried away; I'm a little ahead of the **hazan** (cantor). So I just let my mind go blank and rest my eyes. I want he should have a chance to catch up.

* * * * * *

Well, on one of these times, my eyes fell on a big, fat bug.

I had enough presence of mind not to disturb anyone. I couldn't anyway. I was hypnotized watching it crawl frantically this way and that.

It was an ouside bug. I guess it too wanted to hear the **Shofar** (ram's horn).

Everytime it headed in the direction of an unsuspecting foot, I wanted to nudge the person. But somehow, just a breadth away it veered in an opposite direction.

Then came **shofar** blowing. And you know? When I looked down and around, the bug was gone.

* * * * * *

So, Boss, here's another column. I knew the bug would save me.

Have a good fast on **Yom Kippur**, Boss, and remember that raise.

We should all be inscribed in the Book of Life.

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SOVIET RUSSIA DISAPPOINTED WITH EGYPT

London, (JCNS) The first Soviet analysis of the situation in Egypt after Field-Marshal Amer's alleged suicide, shows clear signs of Soviet disappointment.

Most of an article which appeared in "Za Rubezhom", a foreign affairs weekly, is devoted (for the first time in the Soviet press) to Egypt's "grave economic difficulties as a result of her military defeat in the war against Israel".

These, the article says, have resulted in political "difficulties".

Members of the Egyptian bourgeoisie, the Wafd Party and the Moslem Brotherhood, are trying to exploit the grave economic crisis to make a come-back.

THE HON. ALLAN GROSSMAN, the only Jewish Cabinet minister of the Province of Ontario, now running for re-election.

Wall Honors

An award of profound spiritual significance in the form of a plaque bearing a replica of the Western Wall of the ancient Temple in Jerusalem (known traditionally as the Wailing Wall) will be presented to synagogues in the United States and Canada which achieve outstanding results in the State of Israel Bond effort during the present High Holidays, it was announced by Dr. Norman Shaul and A.J. Siggner, High Holiday co-chairmen of the Toronto Committee for Israel Bonds.

For centuries the Western Wall, a remnant of the ancient Temple in Jerusalem, has been the holiest of Jewish holy places; it has symbolized the indestructibility of the Jewish people. This year is the first time, since 1948 when the State of Israel was established, that the Jewish people have free access to the Wailing Wall.

Revered as the "eternal city" and "city of peace" which was established as the capital of Israel by King David, Jerusalem also became the spiritual center of Israel when David's son Solomon built the Temple there, as described in detail in the first Book of Kings. After the dispersion of the Jews, Jerusalem remained the center of their hopes and prayers, symbolized by the recurrent theme: "If I forget Thee, O Jerusalem, let my right hand forget its cunning."

Modern Jerusalem has been built up as a thriving city since Israel became an independent state. With the aid of Israel Bonds, the country has developed a dynamic economy as the foundation for its social, cultural and spiritual rebirth.

Since 1951, when the Israel Bond drive began, hundreds of synagogues from coast to coast have been carrying forward the tradition of economic support as well as spiritual kinship with the people of Israel. Synagogues of all three branches of Judaism - Orthodox, Conservative and Reform - have played a leading role in strengthening the economic foundations of the young nation. Their participation this year in the Israel Bond effort will help speed Israel's economic recovery and the resumption of the vital development program interrupted by the recent hostilities.

The plaque to be presented to the synagogues consists of a three-dimensional replica of the ancient Wailing Wall with Jewish pilgrims praying before it. The gold-plated replica and an inscription plate below it are mounted on blue velvet and framed in walnut. The inscription reads: "In recognition of devoted support for Israel through exemplary participation in the Israel Bond program to strengthen the economy of Israel and to advance its spiritual fulfillment symbolized by the sanctity of Jerusalem and the Kotel Maaravi." (Kotel Maaravi is the Hebrew for Western Wall.)

The High Holiday effort in the synagogues also marks the opening of the Fall phase of the Israel Bond campaign, which is the most intensive of the year. This year's synagogue effort gains additional importance and timeliness, moreover, since it coincides with the launching of the new $500,000,000 Fourth Development Israel Bond issue to help finance agricultural and industrial development and to promote the country's export trade in order to speed Israel's progress toward economic independence.

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